

**राष्ट्रीय स्वास्थ्य मिशन अंतर्गत राज्य स्तरीय पद Programme Associate - Planning के लिये दावा-आपत्ति हेतु पात्र-अपात्र अभ्यर्थियों की अंतरिम (Provisional) सूची**

| Total No. of Post Advt. - 01 |          |                     |                          |        |          |               |                      |  |                 |               |            |             |  |                                  |            |       |            |                     |                       |   |
|------------------------------|----------|---------------------|--------------------------|--------|----------|---------------|----------------------|--|-----------------|---------------|------------|-------------|--|----------------------------------|------------|-------|------------|---------------------|-----------------------|---|
| S.N                          | Reg. No. | Name of Candidate   | Father/Husband Name      | Gender | Category | Date of Birth | CG Domicile (Yes/No) | Essential Qualification  | Year of Passing | Obtained Mark | Total Mark | Percent (%) | 65% of Essential Educational Qualification | Experience Sector (Govt/Private) | Experience |       | Exp. Marks | Total Marks (14+18) | Eligible/Not Eligible | Remark  |
|                              |          |                     |                          |        |          |               |                      |  |                 |               |            |             |  |                                  | Year       | Month |            |                     |                       |   |
| 1                            | 2        | 3                   | 4                        | 5      | 6        | 7             | 8                    | 9  | 10              | 11            | 12         | 13          | 14   | 15                               | 16         | 17    | 18         | 19                  | 20                    | 21  |
| 1                            | 10042    | SATYAVATI KHANDEKAR | PRAJA RAM KHANDEKAR      | F      | SC       | 1991-10-01    | Y                    |  |                 |               |            | 0.00        | 0.00                                       |                                  |            |       |            | 0.00                | Not Eligible          | Incomplete Application  |
| 2                            | 10138    | SHRADDHA KAWDE      | BANNU RAM KAWDE          | F      | ST       | 1998-01-04    | Y                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2021            | CGPA          |            | 64.00       | 41.60                                      |                                  | 0          | 0     | 0          | 41.60               | Not Eligible          | 01-Not having 01 year relevant work experience as per advertisement. 02-C.G. Domicile Certificate Not Attached. |
| 3                            | 10243    | AFTAB ALAM          | MD ISLAM AKHTAR          | M      | General  | 1983-10-06    | Y                    | M.H.A. (Master of Hospital Administration) - Regular                         | 2019            | 1080          | 1900       | 56.84       | 36.95                                      |                                  | 0          | 0     | 0          | 36.95               | Not Eligible          | Essential Educational Qualification not as per advertisement.   |
| 4                            | 10320    | DEEPIKA BARLA       | SHRI PASCHAL BARLA       | F      | General  | 1987-02-25    | N                    | M.H.A. (Master of Health Administration) - Regular                           | 2015            | CGPA          |            | 69.00       | 44.85                                      | Govt.                            | 1          | 10    | 2          | 46.85               | Eligible              |   |
| 5                            | 10504    | NISHA NAYAK         | BALIRAM NAYAK            | F      | General  | 1990-10-21    | Y                    | Master of Bussiness Administration (New Course) - Regular                    | 2016            | 3083          | 4000       | 77.08       | 50.10                                      | Govt.                            | 1          | 5     | 3          | 53.10               | Not Eligible          | 01- PG Degree Course not specify. 02-Provisional/Final Degree certificate not attached.                         |
| 6                            | 10516    | SNEHA ELSA SAM      | GEORGE T MANI            | F      | General  | 1994-10-08    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2021            | CGPA          |            | 84.20       | 54.73                                      |                                  | 0          | 0     | 0          | 54.73               | Not Eligible          | Not Having relevant work experience as per advertisement.   |
| 7                            | 10614    | ANAMPALLY NEELIMA   | ANAMPALLY RAJESHAM       | F      | SC       | 1991-05-14    | N                    | M.B.A. (Master of Bussiness Administration in Health Management) - Regular   | 2015            |               |            | 0.00        | 0.00                                       |                                  |            |       |            | 0.00                | Not Eligible          | Incomplete Application  |
| 8                            | 10664    | LAV SINGH BANJARA   | LAKSHMI PRASAD BANJARA   | M      | SC       | 1990-11-02    | Y                    | M.B.A. (Master of Bussiness Administration in Hospital Management) - Regular | 2020            | 1923          | 2850       | 67.47       | 43.86                                      |                                  | 0          | 0     | 0          | 43.86               | Not Eligible          | Essential Educational Qualification not as per advertisement.   |
| 9                            | 10672    | PALAK DIWAN         | MR.YOGESH WAR DHAR DIWAN | F      | General  | 1982-07-04    | Y                    |  |                 |               |            | 0.00        | 0.00                                       |                                  |            |       |            | 0.00                | Not Eligible          | Incomplete Application  |

*(Handwritten signatures)*

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|------------------------------|----------|-------------------|---------------------|--------|----------|---------------|----------------------|--|-----------------|---------------|------------|-------------|--|---------------------------------|------------|-------|------------|---------------------|------------------------|---|
| S.N                          | Reg. No. | Name of Candidate | Father/Husband Name | Gender | Category | Date of Birth | CG Domicile (Yes/No) | Essential Qualification  | Year of Passing | Obtained Mark | Total Mark | Percent (%) | 65% of Essential Educational Qualification | Experience Sector (Govt/Privat) | Experience |       | Exp. Marks | Total Marks (14+18) | Eligible/ Not Eligible | Remark  |
|                              |          |                   |                     |        |          |               |                      |  |                 |               |            |             |  |                                 | Year       | Month |            |                     |                        |   |
| 1                            | 2        | 3                 | 4                   | 5      | 6        | 7             | 8                    | 9  | 10              | 11            | 12         | 13          | 14   | 15                              | 16         | 17    | 18         | 19                  | 20                     | 21  |
| 10                           | 10756    | ADITI WARUDKAR    | PANKAJ WARUDKAR     | F      | General  | 1987-08-03    | Y                    |  |                 |               |            | 0.00        | 0.00                                       |                                 |            |       |            | 0.00                | Not Eligible           | Incomplete Application  |
| 11                           | 10798    | AKHILESH KUMAR    | HIRAN SINGH         | M      | General  | 1993-08-30    | Y                    | M.B.A. (Master of Bussiness Administration in Hospital Management) - Regular | 2020            | 1872          | 2600       | 72.00       | 46.80                                      |                                 | 0          | 0     | 0          | 46.80               | Not Eligible           | Essential Educational Qualification not as per advertisement.   |
| 12                           | 10927    | KULWANT XESS      | FRANCIS XESS        | M      | ST       | 1996-03-16    | Y                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2020            | 1647          | 2300       | 71.61       | 46.55                                      |                                 | 0          | 0     | 0          | 46.55               | Not Eligible           | Not Having relevant work experience as per advertisement.   |
| 13                           | 10969    | DR.AINAN KHAN     | MR AMIRULLAH KHAN   | F      | General  | 1995-01-30    | Y                    | Master Degree in Hospital Management   | 2021            | 818           | 1200       | 68.17       | 44.31                                      |                                 | 0          | 0     | 0          | 44.31               | Not Eligible           | Essential Educational Qualification not as per advertisement.   |
| 14                           | 11131    | A RABIYA BASRI    | DR S NAGULAN        | F      | General  | 1990-01-01    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2021            | CGPA          |            | 80.30       | 52.20                                      |                                 | 0          | 0     | 0          | 52.20               | Not Eligible           | 01-PG Degree (CGPA) Percentage is Not Clear.<br>02-Not Having relevant work experience as per Adv.                                    |
| 15                           | 11171    | MADHU BALA        | AMIT KUMAR ARYA     | F      | General  | 1990-06-05    | Y                    | Master of Bussiness Administration (New Course) - Regular                    | 2020            | 2522          | 4000       | 63.05       | 40.98                                      |                                 | 0          | 0     | 0          | 40.98               | Not Eligible           | 01- PG Degree Course not specify.<br>02-Provisional/Final Degree certificate not attached.<br>03-Experience certificate not attached. |
| 16                           | 11181    | SRINIBAS SAHU     | DURYODHAN SAHU      | M      | General  | 1980-07-04    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2018            | CGPA          |            | 76.50       | 49.73                                      | Govt.                           | 1          | 2     | 2          | 51.73               | Eligible               |   |
| 17                           | 11205    | NEHA SAHU         | P.R. SAHU           | F      | OBC      | 1986-10-08    | Y                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2015            | CGPA          |            | 83.75       | 54.44                                      | Govt.                           | 3          | 10    | 9          | 63.44               | Eligible               |   |
| 18                           | 11209    | SONAM SINGH       | DR LAVLESH RATHORE  | F      | General  | 1987-03-03    | Y                    | M.B.A. (Master of Bussiness Administration in Health Management) - Regular   | 2019            | 2223          | 3400       | 65.38       | 42.50                                      |                                 | 0          | 0     | 0          | 42.50               | Not Eligible           | Experience Certificate not attached.  |
| 19                           | 11232    | DR. TARNI VERMA   | DR. DANESHWAR VERMA | F      | OBC      | 1987-03-29    | Y                    | M.B.A. (Master of Bussiness Administration in Hospital Management) - Regular | 2021            | 2264          | 2850       | 79.44       | 51.64                                      |                                 | 0          | 0     | 0          | 51.64               | Not Eligible           | Essential Educational Qualification not as per advertisement.   |

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|------------------------------|----------|------------------------|-------------------------|--------|----------|---------------|----------------------|--|-----------------|---------------|------------|-------------|--|----------------------------------|------------|-------|------------|---------------------|-----------------------|---|
| S.N                          | Reg. No. | Name of Candidate      | Father/Husband Name     | Gender | Category | Date of Birth | CG Domicile (Yes/No) | Essential Qualification  | Year of Passing | Obtained Mark | Total Mark | Percent (%) | 65% of Essential Educational Qualification | Experience Sector (Govt/Private) | Experience |       | Exp. Marks | Total Marks (14+18) | Eligible/Not Eligible | Remark  |
|                              |          |                        |                         |        |          |               |                      |  |                 |               |            |             |  |                                  | Year       | Month |            |                     |                       |   |
| 1                            | 2        | 3                      | 4                       | 5      | 6        | 7             | 8                    | 9  | 10              | 11            | 12         | 13          | 14   | 15                               | 16         | 17    | 18         | 19                  | 20                    | 21  |
| 20                           | 11275    | BHUPESH KUMAR DEWANGAN | NARAYAN PRASAD DEWANGAN | M      | General  | 1978-04-26    | Y                    | M.B.A. (Master of Bussiness Administration in Hospital Management) - Regular | 2017            | 1963          | 2900       | 67.69       | 44.00                                      |                                  | 0          | 0     | 0          | 44.00               | Not Eligible          | Essential Educational Qualification not as per advertisement.   |
| 21                           | 11301    | NITIN MESHARAM         | KUSHYAL CHAND MESHARAM  | M      | SC       | 1986-06-03    | Y                    | M.H.A. (Master of Health Administration) - Regular                           | 2020            | 1986          | 3200       | 62.06       | 40.34                                      |                                  | 0          | 0     | 0          | 40.34               | Not Eligible          | 01- PG Degree Course not specify. 02-Provisional/Final Degree certificate not attached.                         |
| 22                           | 11338    | SRIKANTA PADHAN        | GANGADHAR PADHAN        | M      | OBC      | 1993-10-25    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2021            |               |            | 60.00       | 39.00                                      |                                  | 0          | 0     | 0          | 39.00               | Not Eligible          | 01-PG Degree all marksheet not attached. 02-Not Having relevant work experience as per Adv.                     |
| 23                           | 11339    | SHUBHAM TIWARI         | RAVENDRA SHARMA         | M      | General  | 1994-11-02    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2019            | 1053          | 1700       | 61.94       | 40.26                                      |                                  | 0          | 0     | 0          | 40.26               | Not Eligible          | Experience Certificate not attached.  |
| 24                           | 11368    | PRIYANKA PARHAD        | ARUN KUMAR PARHAD       | F      | General  | 1989-05-17    | Y                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2021            |               |            | 60.00       | 39.00                                      |                                  | 0          | 0     | 0          | 39.00               | Not Eligible          | 01-PG Degree all marksheet not attached. 02-Experience Certificate not attached. 03-C.G. Domicile not attached. |
| 25                           | 11388    | MANOJ KUMAR NISHAD     | KAILASH NATH NISHAD     | M      | OBC      | 1988-08-02    | Y                    |  |                 |               |            | 0.00        | 0.00                                       |                                  |            |       |            | 0.00                | Not Eligible          | Incomplete Application  |
| 26                           | 11397    | DARUN PATEL            | HARIKRISHN A PATEL      | M      | General  | 1993-08-07    | Y                    | M.B.A. (Master of Bussiness Administration in Hospital Management) - Regular | 2021            | 2162          | 2850       | 75.86       | 49.31                                      |                                  | 0          | 0     | 0          | 49.31               | Not Eligible          | Essential Educational Qualification not as per advertisement.   |
| 27                           | 11526    | DR RAHUL NAG           | S L NAG                 | M      | General  | 1985-07-16    | N                    | M.P.H. (Master Degree in Public Health) - Regular                            | 2018            | 899           | 1400       | 64.21       | 41.74                                      | Govt.                            | 1          | 0     | 2          | 43.74               | Eligible              |   |

नोट :- अभ्यर्थियों के द्वारा दी गई जानकारी के अनुसार उक्त तालिका में पात्र/अपात्र अभ्यर्थियों की सूची प्रसारित की जा रही है। अतः भर्ती प्रक्रिया के किसी भी चरण में अभ्यर्थियों के द्वारा दी गई उक्त जानकारी असत्य पाये जाने की दशा में उनकी उम्मीदवारी निरस्त की जा सकती है, जिसके लिये अभ्यर्थी स्वयं जिम्मेदार होंगे।